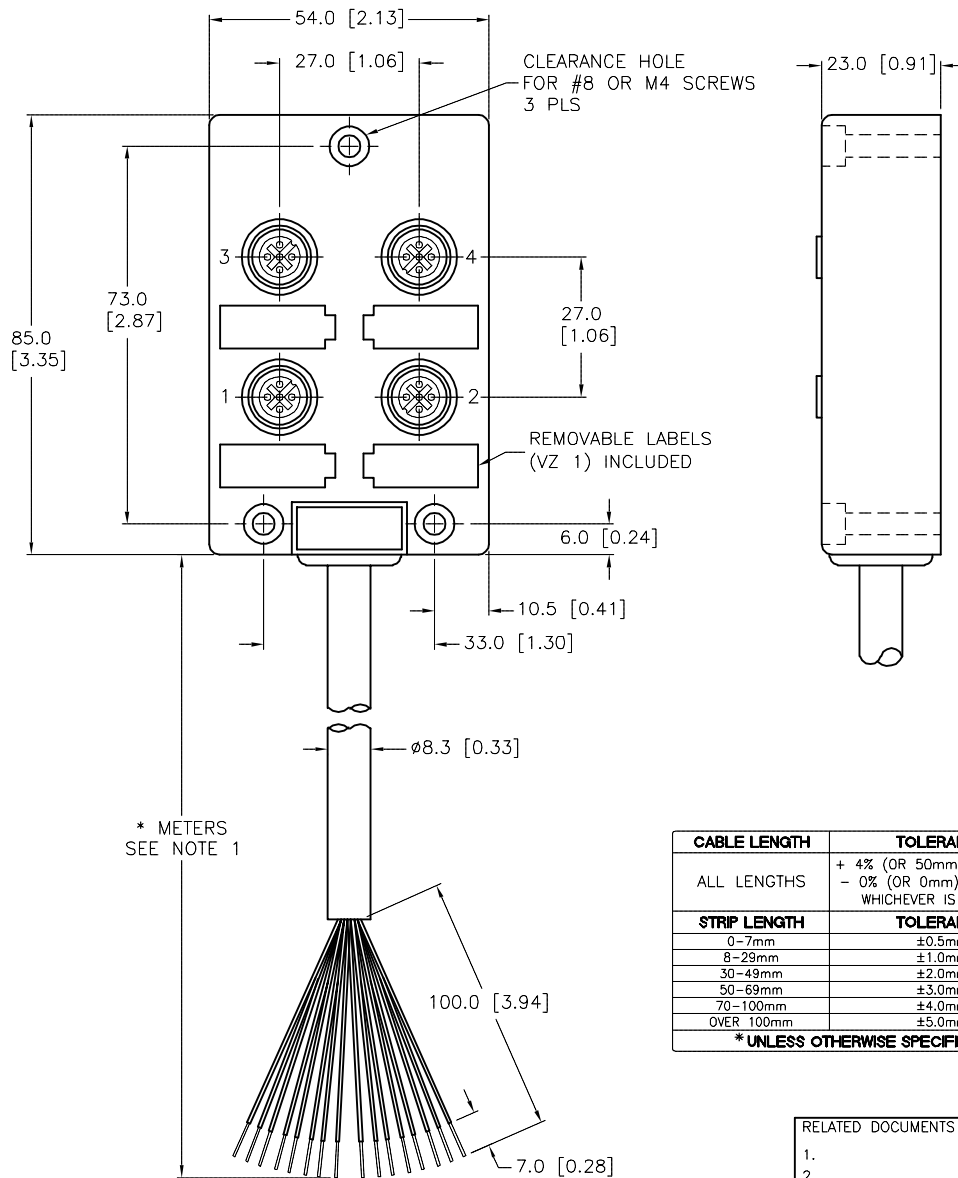
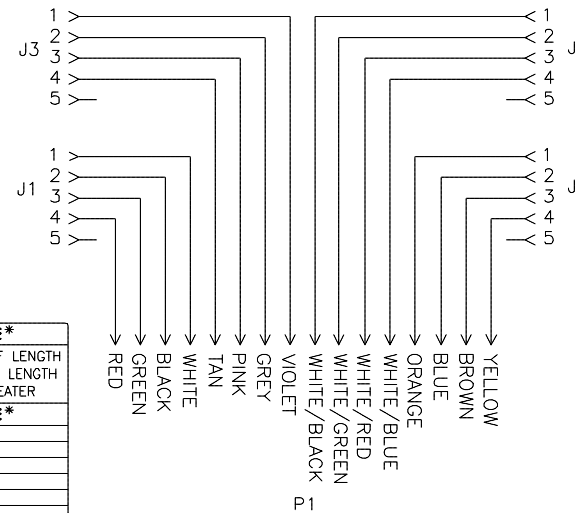
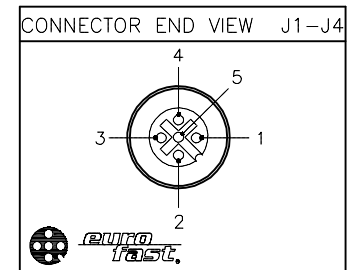




| CABLE LENGTH                 | TOLERANCE*                                                                  |
|------------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                 | TOLERANCE*                                                                  |
| 0-7mm                        | ±0.5mm                                                                      |
| 8-29mm                       | ±1.0mm                                                                      |
| 30-49mm                      | ±2.0mm                                                                      |
| 50-69mm                      | ±3.0mm                                                                      |
| 70-100mm                     | ±4.0mm                                                                      |
| OVER 100mm                   | ±5.0mm                                                                      |
| * UNLESS OTHERWISE SPECIFIED |                                                                             |



WIRING DIAGRAM



CLOSURE CAPS  
(2 INCLUDED)

SOURCE DRAWING - FOR REFERENCE ONLY

NOTES:

- "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

|                           |  |                                    |  |                                                                                                                            |  |                                                                                                                      |  |
|---------------------------|--|------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|
| RELATED DOCUMENTS         |  | 3RD ANGLE PROJECTION               |  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |  |
| 1.<br>2.<br>3.<br>4.      |  | MATERIAL                           |  | DRFT DF                                                                                                                    |  | DATE 01/27/99                                                                                                        |  |
| SEE SPECIFICATIONS        |  | FINISH                             |  | APVD DF                                                                                                                    |  | SCALE 1=1.5                                                                                                          |  |
| SEE SPECIFICATIONS        |  | CONTACT TURCK FOR MORE INFORMATION |  | UNIT OF MEASUREMENT<br>MILLIMETER [ INCH ]                                                                                 |  | DESCRIPTION<br>VB 4X1.5N-*                                                                                           |  |
| DO NOT SCALE THIS DRAWING |  | IDENTIFICATION NO.                 |  | REV<br>G                                                                                                                   |  | FILE: 777000369                                                                                                      |  |
| SHEET 1 OF 1              |  |                                    |  |                                                                                                                            |  |                                                                                                                      |  |

|     |                                  |    |          |         |
|-----|----------------------------------|----|----------|---------|
| G   | UPDATED SEALING MATERIAL PER ECO | TV | 08/09/16 | 56141   |
| REV | DESCRIPTION                      | BY | DATE     | ECO NO. |